The English Civil Wars 1640 1660 | 6c11fe140f9ece8b208ef23b7d26f1a8

Originally published in 1985 the English Civil War is a subject which continues to excite enormous interest throughout the world. This atlas consists of over fifty maps illustrating all the major - and many of the minor - bloody campaigns and battles of the War, including the campaigns of Montrose, the battle of Edgehill and Langport. Providing a complete introductory history to the turbulent period, it also includes maps giving essential background information; detailed accompanying explanations; a useful context to events.

When the English Civil War broke out, London’s economy was diverse and dynamic, closely connected through commercial networks with the rest of England and with Europe, Asia and North America. As such it was uniquely vulnerable to hostile acts by supporters of the king, both those at large in the country and those within the capital. Yet despite numerous difficulties, the capital remained the economic powerhouse of the nation and was arguably the single most important element in Parliament’s eventual victory. For London’s wealth enabled Parliament to take up arms in 1642 and sustained it through the difficult first year and a half of the war, without which Parliament’s ultimate victory would not have been possible. In this book the various sectors of London’s economy are examined and compared, as the war progressed. It also looks closely at the impact of war on the major pillars of the London economy, namely London’s role in external and internal trade, and manufacturing in London. The impact of the increasing burden of taxation on the capital is another key area that is studied and which yields surprising conclusions. The Civil War caused a major economic crisis in the capital, not only because of the interrelationship between its economy and that of the rest of England, but also because of its function as the hub of the social and economic networks of the kingdom and of the rest of the world. The crisis was managed, however, and one of the
strengths of this study is its revelation of the means by which the city’s government sought to understand and ameliorate the unique economic circumstances which afflicted it.

This popular history of the English Civil War tells the story of the bloody conflict between Oliver Cromwell and Charles I from the perspectives of those involved.

Ian Gentles provides a riveting, in-depth analysis of the battles and sieges, as well as the political and religious struggles that underpinned them. Based on extensive archival and secondary research he undertakes the first sustained attempt to arrive at global estimates of the human and economic cost of the wars. The many actors in the drama are appraised with subtlety. Charles I, while partly the author of his own misfortune, is shown to have been at moments an inspirational leader. The English Revolution and the Wars in the Three Kingdoms is a sophisticated, comprehensive, exciting account of the sixteen years that were the hinge of British and Irish history. It encompasses politics and war, personalities and ideas, embedding them all in a coherent and absorbing narrative.

The English Civil War is one of the most hotly contested areas of English History and John Miller is one of the experts on the period. Amid dramatic accounts of the key battles and confrontations, Miller explores what triggered the initial conflict between crown and parliament and how this was played out in England, Scotland and Ireland in the lead-up to war. As the war developed, personalities and innovations on the battlefield became increasingly important, culminating in the rise of Oliver Cromwell and the radical New Model Army. The wars changed the political, social, religious and intellectual landscape of the country for ever. Using a lifetime's knowledge and study on the period, John Miller brings this extraordinary turning point in British history to life.

Professor Mendle situates each of Parker's significant tracts in its polemical, intellectual, and political context.

Sir, God hath taken away your eldest son by a cannon shot. It brake his leg. We were necessitated to have it cut off, whereof he died.’ In one of the most famous and moving letters of the Civil War, Oliver Cromwell told his brother-in-law that on 2 July 1644 Parliament had won an emphatic victory over a Royalist army commanded by King Charles I’s nephew, Prince Rupert, on rolling moorland west of York. But that battle, Marston Moor, had also slain his own nephew, the recipient’s firstborn. In this vividly narrated history of the deadly conflict that engulfed the nation during the 1640s, Peter Gaunt shows that, with the exception of World War I, the death-rate was higher than any other contest in which Britain has participated. Numerous towns and villages were garrisoned, attacked, damaged or wrecked. The landscape was profoundly altered. Yet amidst all the blood and killing, the fighting was also a catalyst for profound social change and innovation. Charting major battles, raids and engagements, the author uses rich contemporary accounts to explore the life-changing experience of war for those involved, whether musketeers at Cheriton, dragoons at Edgehill or Cromwell’s disciplined Ironsides at
Naseby (1645).

Basing his study on extensive new research Professor Russell provides the fullest account yet available of the origins of one of the most significant events in British history.

The English Civil War was a series of armed conflicts and political upheavals which spanned the entirety of the British Isles in the mid-seventeenth century. It was fought on a wide range of religious, political and racial issues, and succeeded in dividing the traditional loyalties of class, friendship and family ties within all four kingdoms. This unprecedented period of disruption resulted in far-reaching political revolution, the re-evaluation of political representation and social structure, and ultimately laid the foundations of the British constitution we know today. Martyn Bennett introduces the reader to the main debates surrounding the Civil War, from the St Giles riots in Edinburgh in 1637 to the restoration of Charles II on 8 May 1660, and includes biographies of the key personalities, key events, battles, military institutions of the conflict, and covers the run-up to the conflict, the wars themselves and its aftermath. This comprehensive A-Z companion to the history of the civil wars provides all the facts and figures that an armchair general would ever need.

The period 1642-1651, one of the most turbulent in the history of mainland Britian, saw the country torn by civil wars. Focusing on the English and Welsh wars this book examines the causes, course and consequences of the conflicts. While offering a concise military account that assesses the wars in their national, regional and local contexts, Dr Gaunt provides a full appraisal of the severity of the wars and the true extent of the impact on civilian life, highlighting areas of continued historical debate. The personal experiences and biographies of key players are also included in this comprehensive and fascinating account.

Much ink has been spent on accounts of the English Civil Wars of the mid-seventeenth century, yet royalism has been largely neglected. This 2007 volume of essays by leading scholars in the field seeks to fill that significant gap in our understanding by focusing on those who took up arms for the king. The royalists described were not reactionary, absolutist extremists but pragmatic, moderate men who were not so different in temperament or background from the vast majority of those who decided to side with, or were forced by circumstances to side with, Parliament and its army. The essays force us to think beyond the simplistic dichotomy between royalist 'absolutists' and 'constitutionalists' and suggest instead that allegiances were much more fluid and contingent than has hitherto been recognized. This is a major contribution to the political and intellectual history of the Civil Wars and of early modern England more generally.

John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s. Drawing on new archival findings and challenging current orthodoxies, these essays by leading historians offer a variety of original perspectives, locating English events firmly within a 'three kingdoms' context.
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**Radical Parliamentarians and the English Civil War** charts the way the English civil war of the 1640s mutated into a revolution, in turn paving the way for the later execution of King Charles I and the abolition of the monarchy. Focusing on parliament's most militant supporters, David Como reconstructs the origins and nature of the most radical forms of political and religious agitation that erupted during the war, tracing the process by which these forms gradually spread and gained broader acceptance. Drawing on a wide range of manuscript and print sources, the study situates these developments within a revised narrative of the period, revealing the emergence of new practices and structures for the conduct of politics. In the process, the book illuminates the eruption of many of the period's strikingly novel intellectual currents, including assumptions and practices we today associate with western representative democracy; notions of retained natural rights, religious toleration, freedom of the press, and freedom from arbitrary imprisonment. The study also chronicles the way that civil war shattered English protestantism--leaving behind myriad competing groupings, including congregationalists, baptists, antinomians, and others--while examining the relationship between this religious fragmentation and political change. It traces the gradual appearance of openly anti-monarchical, republican sentiment among parliament's supporters. Radical Parliamentarians and the English Civil War provides a new history of the English civil war, enhancing our understanding of the dramatic events of the 1640s, and shedding light on the long-term political and religious consequences of the conflict.

The origins, nature and consequence of the English Civil War are subjects of continuing historical controversy. The English Civil War and Revolution is a wide ranging, accessible sourcebook covering the principal aspects of the mid-seventeenth century crisis. It presents a comprehensive guide to the historiographical debates involved. Drawing on a variety of source material such as official records, private correspondence, diaries, minutes of debates and petitions, this text provides: * contextual introductions to documents * a comprehensive glossary of seventeenth century terms * a chronology of events for reference * illustrations, including contemporary woodcuts. While familiarising students with some of the main sources drawn upon by historians working in the field, The English Civil War and Revolution contains many extracts from unpublished, manuscript sources. By taking sources from all levels of society and grouping them thematically, this book offers a number of viewpoints on the civil war and revolution, thus aiding understanding of this complex period.
This book explores the things which united, rather than divided, poets during the English Civil Wars, focusing less on conflicts between 'Cavaliers' and 'Roundheads' than on the friendships and shared literary enthusiasms of men of various political allegiance. Includes new readings of the early verse of John Milton and Andrew Marvell.

The Blast of War

The English Civil Wars (1638–51) comprised the deadliest conflict ever fought on British soil, in which brother took up arms against brother, father fought against son, and towns, cities and villages fortified themselves in the cause of Royalists or Parliamentarians. Although much historical attention has focused on the events in England and the key battles of Edgehill, Marston Moor and Naseby, this was a conflict that engulfed the entirety of the Three Kingdoms and led to a trial and execution that profoundly shaped the British monarchy and Parliament. This beautifully presented atlas tells the whole story of Britain's revolutionary civil war, from the earliest skirmishes of the Bishops Wars in 1639–40 through to 1651, when Charles II's defeat at Worcester crushed the Royalist cause, leading to two decades of Stuart exile. Each map is supported by a detailed text, providing a complete explanation of the complex and fluctuating conflict that ultimately meant that the Crown would always be answerable to Parliament.

Background to the English Civil War is a collection of literature that attempts to address various queries about the English civil war. The book is comprised 13 chapters that cover various concerns in the conflict. The text first covers the arrival of the Stuarts, and then proceeds to present materials about Charles I. Chapter 3 tackles the growing tension between the king and the population. The next chapter deals with early stages of the war. Next, the book details the execution of Charles I, the battle that comes after, and the eventual restoration of the Stuarts. The selection will be of great use to readers who have a keen interest in English history.

Between 1640 and 1660 the British Isles witnessed a power struggle between king and parliament of a scale and intensity never witnessed, either before or since. Although often characterised as a straight fight between royalists and parliamentarians, recent scholarship has highlighted the complex and fluid nature of the conflict, showing how it was waged on a variety of fronts, military, political, cultural and religious, at local, national and international levels. In a melting pot of competing loyalties, shifting allegiances and varying military fortunes, it is hardly surprising that agents, conspirators and spies came to play key roles in shaping events and determining policies. In this groundbreaking study, the role of a fluctuating collection of loyal, resourceful and courageous royalist agents is uncovered and examined. By shifting the focus of attention from royal ministers, councillors, generals and senior courtiers to the agents, who operated several rungs lower down in the hierarchy of the king's supporters, a unique picture of the royalist cause is presented. The book depicts a world of feuds, jealousies and rivalries that divided and disorganised the leadership of the king's party, creating fluid and unpredictable conditions in which loyalties were frequently to individuals or factions rather than to any theoretical principle of allegiance to the crown. Lacking the firm directing hand of a Walsingham or Thurloe, the agents looked to patrons for
protection, employment and advancement. Grounded on a wealth of primary source material, this book cuts through a fog of deceit and secrecy to expose the murky world of seventeenth-century espionage. Written in a lively yet scholarly style, it reveals much about the nature of the dynamics of the royalist cause, about the role of the activists, and why, despite a long series of political and military defeats, royalism survived. Simultaneously, the book offers fascinating accounts of the remarkable activities of a number of very colourful individuals.

The English civil wars radically altered many aspects of mid-seventeenth century life, simultaneously creating a period of intense uncertainty and unheralded opportunity. Nowhere was this more apparent than in the printing and publishing industry, which between 1640 and 1660 produced a vast number of tracts and pamphlets on a bewildering variety of subjects. Many of these where of a highly political nature, the publication of which would have been unthinkable just a few years before. Whilst scholars have long recognised the importance of these publications, and have studied in depth what was written in them, much less work has been done on why they were produced. In this book Dr Peacey first highlights the different dynamics at work in the conception, publication and distribution of polemical works, and then pulls the strands together to study them against the wider political context. In so doing he provides a more complete understanding of the relationship between political events and literary and intellectual prose in an era of unrest and upheaval. By incorporating into the political history of the period some of the approaches utilized by scholars of book history, this study reveals the heightened importance of print in both the lives of members of the political nation and the minds of the political elite in the civil wars and Interregnum. Furthermore, it demonstrates both the existence and prevalence of print propaganda with which politicians became associated, and traces the processes by which it came to be produced, the means of detecting its existence, the ways in which politicians involved themselves in its production, the uses to which it was put, and the relationships between politicians and propagandists.

The political upheaval of the mid-seventeenth century has no parallel in English history. Other events have changed the occupancy and the powers of the throne, but the conflict of 1640-60 was more dramatic: the monarchy and the House of Lords were abolished, to be replaced by a republic and military rule. In this wonderfully readable account, Blair Worden explores the events of this period and their origins - the war between King and Parliament, the execution of Charles I, Cromwell’s rule and the Restoration - while aiming to reveal something more elusive: the motivations of contemporaries on both sides and the concerns of later generations.

In this compelling history of the violent struggle between the monarchy and Parliament that tore apart seventeenth-century England, a rising star among British historians sheds new light on the people who fought and died through those tumultuous years. Drawing on exciting new sources, including letters, memoirs, ballads, plays, illustrations, and even cookbooks, Diane Purkiss creates a rich and nuanced portrait of this turbulent era. The English Civil War’s dramatic consequences-rejecting the divine right monarchy in favor of parliamentary rule-continue to influence our lives, and in this colorful narrative, Purkiss vividly brings to life the history that changed the course of Western government.
This authoritative reevaluation of Charles' personal rule yields new insights into his character, reign, politics, religion, foreign policy and finance. In doing so, the book offers a vivid new perspective on the origins of the English Civil War.

An examination of Puritan iconoclasm, the reasons which led to it, and the forces which sustained it.

The sequence of civil wars that ripped England apart in the seventeenth century was the single most traumatic event in this country between the medieval Black Death and the two world wars. Indeed, it is likely that a greater percentage of the population were killed in the civil wars than in the First World War. This sense of overwhelming trauma gives this major new history its title: God’s Fury, England’s Fire. The name of a pamphlet written after the king’s surrender, it sums up the widespread feeling within England that the seemingly endless nightmare that had destroyed families, towns and livelihoods was ordained by a vengeful God – that the people of England had sinned and were now being punished. As with all civil wars, however, ‘God’s fury’ could support or destroy either side in the conflict. Was God angry at Charles I for failing to support the true, protestant, religion and refusing to work with Parliament? Or was God angry with those who had dared challenge His anointed Sovereign? Michael Braddick’s remarkable book gives the reader a vivid and enduring sense both of what it was like to live through events of uncontrollable violence and what really animated the different sides. The killing of Charles I and the declaration of a republic – events which even now seem in an English context utterly astounding – were by no means the only outcomes, and Braddick brilliantly describes the twists and turns that led to the most radical solutions of all to the country’s political implosion. He also describes very effectively the influence of events in Scotland, Ireland and the European mainland on the conflict in England. God’s Fury, England’s Fire allows readers to understand once more the events that have so fundamentally marked this country and which still resonate centuries after their bloody ending.

This is just one of eight key questions about the period that Clive Holmes answers in a clear and informed manner.

The English Civil War (1642-53) is one of the most crucial periods in British history. Martyn Bennett introduces the reader to the main debates surrounding the Civil War which continue to be debated by historians. He considers the repercussions both on government and religion, of Parliament's failure to secure stability after the Royalist defeat in 1646, and argues that this opened the way for far more radical reforms. The book deals with the military campaigns in all four nations, placing the war in its full British and Irish context.

A brilliant appraisal of the Civil War and its long-term consequences, by an acclaimed historian. The political upheaval of the mid-seventeenth century has no parallel in English history. Other events have changed the occupancy and the powers of the throne, but the conflict of 1640-60 was more dramatic: the monarchy and the House of Lords were abolished, to be replaced by a republic and military rule. In this wonderfully readable account, Blair Worden explores the events of this period and their origins - the war between King and Parliament, the execution of Charles I, Cromwell's rule and the Restoration - while aiming to reveal something more elusive: the
motivations of contemporaries on both sides and the concerns of later generations.

Under the influence of "revisionist" writings the history of the English Civil War has splintered. This is not to say that there was once consensus on how the revolution should be characterized or interpreted, but revisionism has now carved out different aspects of historical experience--such as economic, social, political, religious, and cultural--that once tended to be bound together. This book does not attempt to turn back the clock, nor to recreate what was undoubtedly in part a false coherence. But it does in fact suggest ways in which some of the starker discontinuities should be challenged. The editors maintain that reconnections should be made regarding the causes, course, and impact of the Civil War, and the pieces in this book aim to do so without losing sight of the complexity of the issues at hand. Moreover, these articles afford some of the most stimulating writing on this topic to appear in the last twenty-five years.

The Civil War fought between Charles I and his Parliament is one of the most momentous conflicts in English history. This book provides a wholly new perspective by revealing the extent to which the struggle possessed an "ethnic" dimension, and the impact of that on the forging of English national identity. Stoyle reveals the acute fear of foreign invasion that gripped England after 1640, when the insular English were placed on the brink of what they perceived as a national emergency. Stoyle sets the creation of the New Model Army within that context, arguing that its appearance represented the culmination of a campaign by Oliver Cromwell and others to forge a purely "English" military instrument, one purged of the foreign soldiers who had been so prominent in earlier Parliamentarian armies. This self-consciously "English" army eventually succeeded in wresting back control of the kingdom by defeating the king's forces, re-conquering Cornwall and Wales, and expelling all foreign agents.

Original and thought-provoking, this collection sheds new light on an important yet understudied feature of seventeenth-century England's political and cultural landscape: exile. Through an essentially literary lens, exile is examined both as physical departure from England-to France, Germany, the Low Countries and America-and as inner, mental withdrawal. In the process, a strikingly wide variety of contemporary sources comes under scrutiny, including letters, diaries, plays, treatises, translations and poetry. The extent to which the richness and disparateness of these modes of writing militates against or constructs a recognisable 'rhetoric' of exile is one of the book's overriding themes. Also under consideration is the degree to which exilic writing in this period is intended for public consumption, a product of private reflection, or characterised by a coalescence of the two. Importantly, this volume extends the chronological range of the English Revolution beyond 1660 by demonstrating that exile during the Restoration formed a meaningful continuum with displacement during the civil wars of the mid-century. This in-depth and overdue study of prominent and hitherto obscure exiles, conspicuously diverse in political and religious allegiance yet inextricably bound by the shared experience of displacement, will be of interest to scholars in a range of disciplines.

One of the most dramatic periods in English history was that of the civil wars fought throughout the country in the mid-17th century. The population was split down the middle. While many peers and gentry took the side of the King, others equally supported the leaders of
Parliament, so families and friends were painfully divided in their loyalties. The final defeat, trial and execution of King Charles I shocked the monarchies throughout Europe but left them deeply impressed by the victories of Oliver Cromwell and by his seizure of power as Lord Protector.

Behemoth, or The Long Parliament is essential to any reader interested in the historical context of the thought of Thomas Hobbes (1588-1679). In De Cive (1642) and Leviathan (1651), the great political philosopher had developed an analytical framework for discussing sedition, rebellion, and the breakdown of authority. Behemoth, completed around 1668 and not published until after Hobbe's death, represents the systematic application of this framework to the English Civil War. In his insightful and substantial Introduction, Stephen Holmes examines the major themes and implications of Behemoth in Hobbes's system of thought. Holmes notes that a fresh consideration of Behemoth dispels persistent misreadings of Hobbes, including the idea that man is motivated solely by a desire for self-preservation. Behemoth, which is cast as a series of dialogues between a teacher and his pupil, locates the principal cause of the Civil War less in economic interests than in the stubborn irrationality of key actors. It also shows more vividly than any of Hobbe's other works the importance of religion in his theories of human nature and behavior.

Remembering the English Civil Wars is the first collection of essays to explore how the bloody struggle which took place between the supporters of king and parliament during the 1640s was viewed in retrospect. The English Civil Wars were perhaps the most calamitous series of conflicts in the country's recorded history. Over the past twenty years there has been a surge of interest in the way that the Civil Wars were remembered by the men, women and children who were unfortunate enough to live through them. The essays brought together in this book not only provide a clear and accessible introduction to this fast-developing field of study but also bring together the voices of a diverse group of scholars who are working at its cutting edge. Through the investigation of a broad, but closely interrelated, range of topics - including elite, popular, urban and local memories of the wars, as well as the relationships between civil war memory and ceremony, material culture and concepts of space and place - the essays contained in this volume demonstrate, with exceptional vividness and clarity, how the people of England and Wales continued to be haunted by the ghosts of the mid-century conflict throughout the decades which followed. The book will be essential reading for all students of the English Civil Wars, Stuart Britain and the history of memory.

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